



February 18, 2025
Pre-Bid Meeting Notes

Project Name:
Troup Co Court Room 3C Pre Bid Meeting

Architect:
2WR+ Partners, an urban-gro Company

Architect's Project No:
24-01920

The Work identified in the following Pre Bid Meeting is issued in accordance with the Construction Documents and included in the Bid Sum.

General:

Clarifications:

- Bid requirements: Provide 2 hard copies and 1 electronic copy.
- Construction start time: May 2025
- Substantial Completion: December 2025
- Project budget: \$750,000.00
- Start and end date: owner to ask for approval from the Board of Commissioners during April.
- TVs are called out in the drawings to be CFCI. An update to the drawings will be issued at a later time clarifying that TVs are to be provided by the owner and installed by the contractor. GC to provide rough in and conduit boxes.
- Existing conduit lines on the West wall are to be removed. Walls remaining are to be repaired, patched, primed and painted to match adjacent wall finish. Maintain all required fire ratings.
- See attached AV drawings for coordination.
- Sprinkler system to be installed by Hydro-Fire.
- Fire alarm system to be installed by Siemens.
- City of LaGrange Fire Marshal will review sprinkler and fire alarm plans.

Meeting Notes:

- After hours work, to include government holidays, will need to be scheduled in advance with the Sheriff's Office. Captain Randy Mobley will need a schedule of nights and weekends to be worked, and he will coordinate this as the deputies are available. Court schedules and slab coring/other noise-inducing work will need to be coordinated to provide the least amount of disruption to the public as possible. Lindsey Mobley (Director of Court Services) will provide a court schedule to the successful General Contractor.
- Normal hours of operation for the Court House are Monday through Friday, 8:00am to 5:00pm.
- Subs will be provided with proximity access cards and keys.

- Main access is to be provided through the maintenance elevator #1 at the 3 bank of elevators, or the sheriff's elevator, elevator #5. The Sally Port can be used for deliveries.
- No debris chute shall be provided. The GC is to coordinate delivery and removal of materials so as not to interfere with public access. If court is in session, the materials will need to be transported between 7-8 am and 5-6 pm. If materials are going to be transported after hours subs will need to be cleared through the Sheriff's Office.
- Dumpster location will be provided in the back dock & sally port area. There is a spot under the parking deck where one is housed now. Per the Sheriff's Office, the dumpster can not be in the parking lot. The same area next to the dumpster and next to the generator can be used for storage. The parking lot shall not be blocked.
- Sub parking is in the deck or on the street, both of which are at no cost.
- No background checks are required.
- No safety training certification is required.
- Flooring protection needs to be provided where it does not interfere with public access. Any damage at existing conditions shall be repaired at no cost to the owner.
- Provide a construction barrier at the location shown below to exclude public access to the construction zone.
- The court room next door is active. The owner will try to schedule court to be held in other court rooms when possible; however, there will be days when Court Room 3B will have active court. The court room below is not active.
- Owner to ask for approval from the Board of Commissioners during April. After approval, we will be able to set a definite start date when the bid is approved by the Commissioners.

RFI responses: N/A

Drawings:

AG100
AG102
AG103-fm
AG103-fm barrier

Attachments:

Liberty Technology Troup Cty Courtroom

Specifications: N/A

End of Pre-con Meeting Notes

Issued By:

Sara Flora, Associate Director of Operations
2WR+ Partners, an urban-gro Company

WALL LEGEND:

- = NON-RATED WALL PARTITION, TO CEILING
- = 1 HR. RATED WALL, TO STRUCTURE
- = 2 HR. RATED WALL, TO STRUCTURE
- = BULLET PROOF WALL, TO STRUCTURE

NOTE: REFER TO ENLARGED DWGS. ON A002 SERIES FOR WALL-TYPE REFERENCES.

FIRE EXTINGUISHER NOTES:

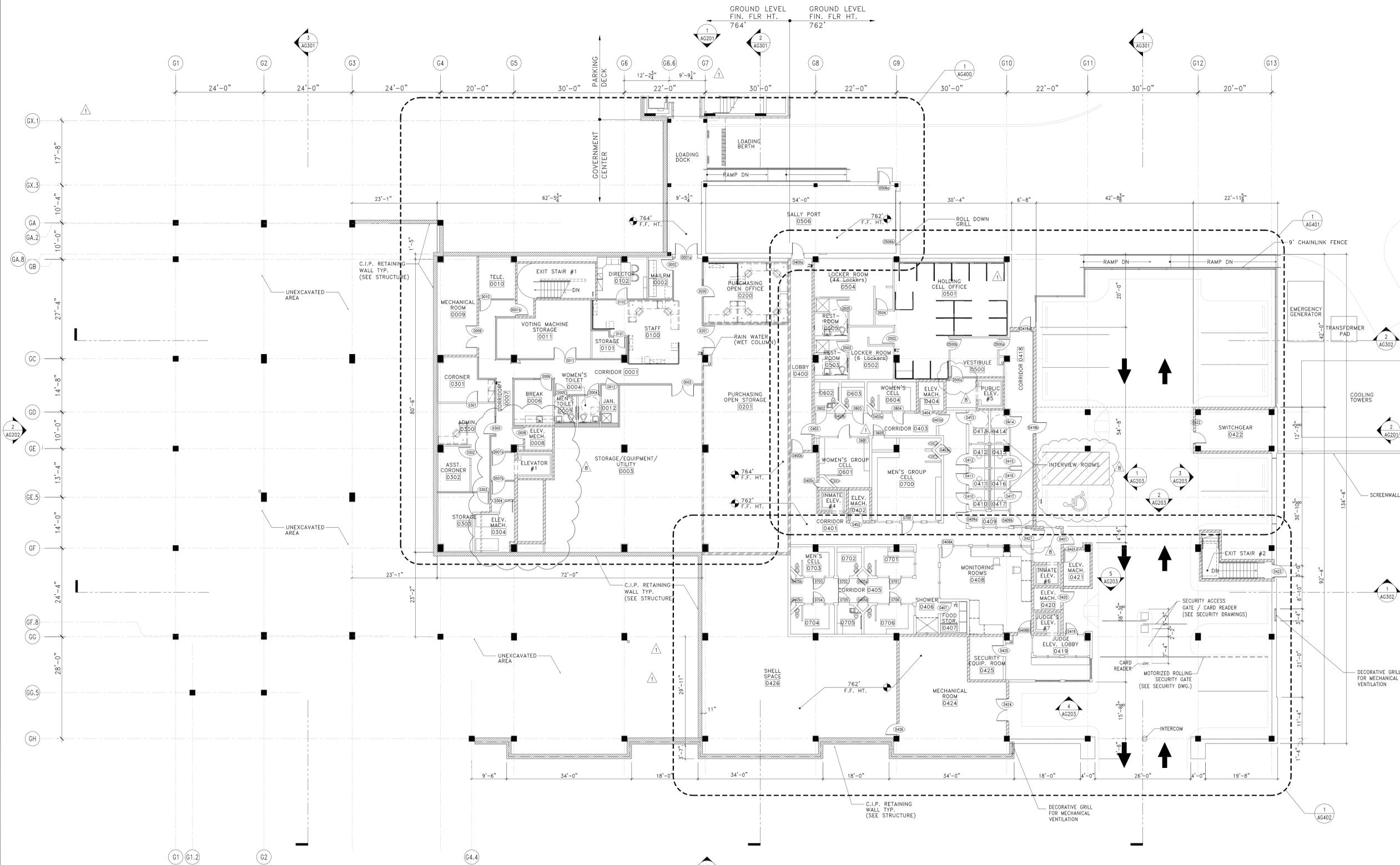
FIRE EXTINGUISHER (FE) SPACING per NFPA 10
 10' - GROUND LEVEL AREA sq.ft. = XXXXX Sq.ft
 -LIGHT (LOW) HAZARD, CLASS A FIRES
 -EXTINGUISHER PERFORMANCE RATING: 2A-B-C
 -MAX. TRAVEL DIST. TO EXTINGUISHERS = 75'
 -TYPE: DRY-CHEMICAL
 -PROVIDE 5 FIRE EXTINGUISHERS IN CABINETS MOUNTED 52" MAX. A.F.F.
 SEE PLANS FOR LOCATIONS

NOTES:

- SEE ENLARGED PLANS FOR PARTITION TYPE DESIGNATIONS, DIMENSIONS, AND ELEVATION KEYS.
- TYPICAL DOOR BUBBLE - SEE SHEET AG601 FOR DOOR SCHEDULE.
- TYPICAL SECURITY DOOR BUBBLE - REFER TO SECURITY DOOR SCHEDULE FOR INFO.

NOTES:

- WHERE NON-RATED GLASS IS INDICATED TO BE A COMPONENT OF A FIRE-RATED WALL OR PARTITION, PROVIDED GLASS WASH SPRINKLERS SPACE AT 6 FEET ALONG LENGTH OF GLASS ON BOTH FACES OF THE GLASS IN ACCORDANCE WITH NFPA 13, ANNEX D.3.



NORTH
1 GROUND LEVEL FLOOR PLAN
 SCALE 3/32" = 1'-0"

No.	Remarks	Date
1	80% DD SET	5/16/03
2	100% DD SET	5/30/03
4	100% SUPERSTRUCTURE	08/18/03
5	80% CD SET	09/05/03
6	ISSUE FOR PERMIT	10/03/03
	REVISION ISSUE	10/27/03
	REVISION ISSUE	11/17/03
	REVISION ISSUE	05/21/04

Owner(s) / Consultant(s) / Contractor(s)

TROUP COUNTY BOARD OF COMMISSIONERS
 Owner

URBAN DESIGN GROUP/INC.
 Architect/Planner/Designer

BATSON-COOK COMPANY
 Construction Manager

WALTER P. MOORE
 Structural Engineer

URS CORPORATION
 Civil Engineer

HESM&A
 H.V.A.C / Electrical Engineer /
 Plumbing / Fire Protection

JORDON & SKALA
 Security / Low-voltage

McFARLAND-DYER & ASSO.
 Landscape Architect

LEE SOUND DESIGN
 Audio Visual

Registered Seal

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 Atlanta Dallas
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 Atlanta, Georgia 30339
 Tel: 770.444.9630 F: 770.226.5377
 E-mail: atlanta@urbandesigngroup.com

Project Title
TROUP COUNTY GOVERNMENT CENTER
 LaGRANGE, GEORGIA

Sheet Title
FLOOR PLAN GROUND LEVEL

Job No. 40565.00	Scale AS SHOWN
Date 05/21/04	Sheet No.
Checked By GMS	AG100
Drawn By	

WALL LEGEND:

- = NON-RATED WALL PARTITION, TO CEILING
- = 1 HR. RATED WALL, TO STRUCTURE
- = 2 HR. RATED WALL, TO STRUCTURE
- = BULLET PROOF WALL, TO STRUCTURE

NOTE: REFER TO ENLARGED DWGS. ON A002 SERIES FOR WALL-TYPE REFERENCES.

FIRE EXTINGUISHER NOTES:

FIRE EXTINGUISHER (FE) SPACING per NFPA 10 - 2ND FLOOR LEVEL AREA sq.ft. = XXXXX Sq.ft.

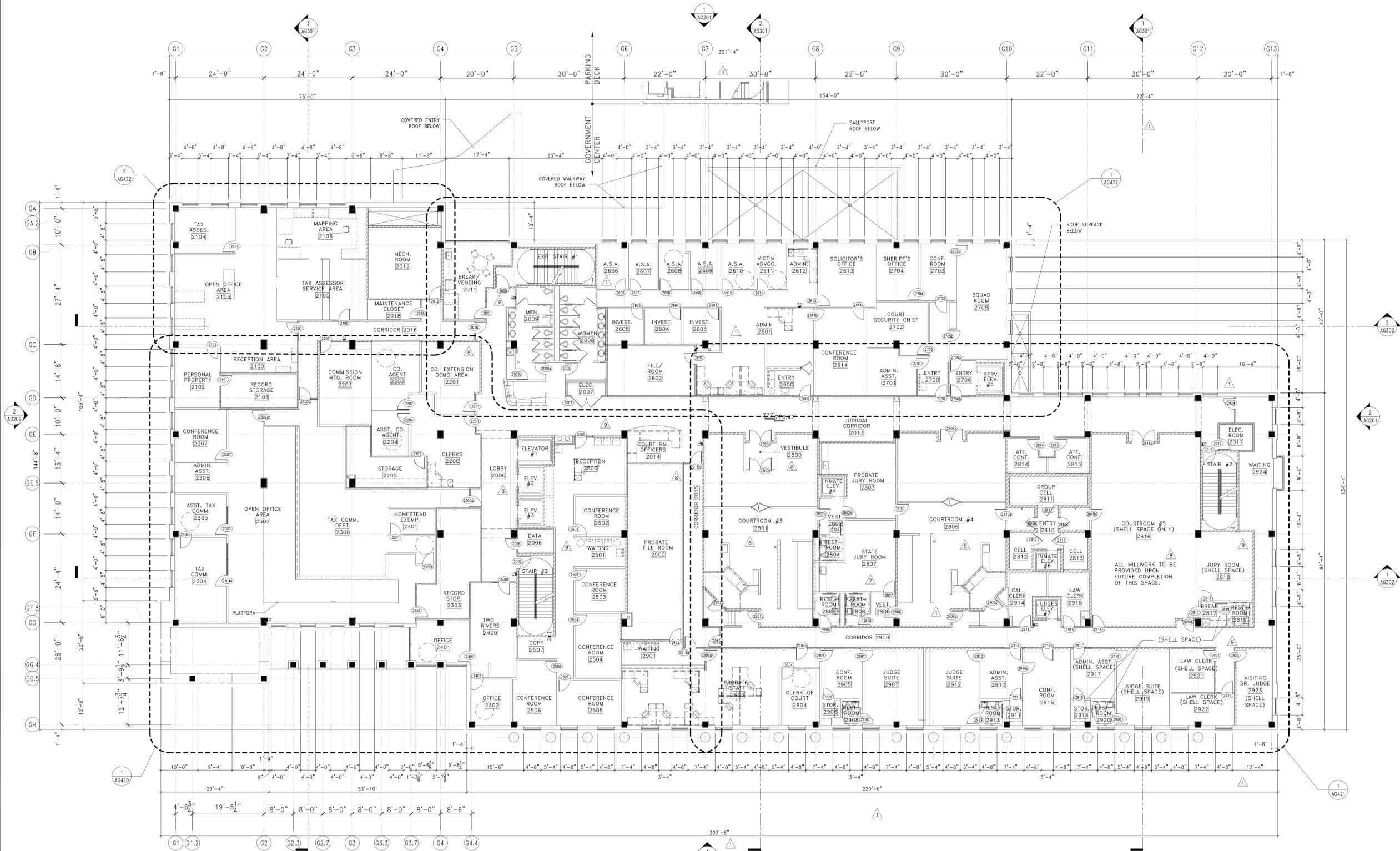
- LIGHT (LOW) HAZARD CLASS A FIRES
- EXTINGUISHER PERFORMANCE RATING: 2A:B-C
- MAX. TRAVEL DIST. TO EXTINGUISHERS = 75'
- TYPE: DRY-CHEMICAL
- PROVIDE 3 FIRE EXTINGUISHERS IN CABINETS MOUNTED 52" MAX. A.F.F.

NOTES:

1. EXTERIOR DIMENSIONS ARE BETWEEN MASONRY OPENINGS @ DOORS AND WINDOWS.
2. SEE ENLARGED PLANS FOR PARTITION TYPE DESIGNATIONS, DIMENSIONS, AND ELEVATION KEYS.
3. ALL SPACES DESIGNATED "SHELL SPACE" TO RECEIVE STUB UPS FOR FUTURE PLUMBING FIXTURE INSTALLATION AS NECESSARY.

NOTES:

4. TYPICAL DOOR BUBBLE - SEE SHEET AG601 FOR DOOR SCHEDULE.
5. TYPICAL SECURITY DOOR BUBBLE - REFER TO SECURITY DOOR SCHEDULE FOR INFO.
6. WHERE NON-RATED GLASS IS INDICATED TO BE A COMPONENT OF A FIRE-RATED WALL OR PARTITION, PROVIDED GLASS WASH SPRINKLERS SPACE AT 6 FEET ALONG LENGTH OF GLASS ON BOTH FACES OF THE GLASS IN ACCORDANCE WITH NFPA 13, ANNEX D.3.



NORTH

1 2ND LEVEL FLOOR PLAN
 SCALE 3/32" = 1'-0"

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△	REVISION ISSUE	11/17/03
△	REVISION ISSUE	05/21/04
△	REVISION ISSUE	06/14/04

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 Owner

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 Construction Manager

WALTER P. MOORE
 Structural Engineer

URS CORPORATION
 Civil Engineer

HESM&A
 H.V.A.C / Electrical Engineer /
 Plumbing / Fire Protection

JORDON & SKALA
 Security / Low-voltage

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 Landscape Architect

LEE SOUND DESIGN
 Audio Visual

Registered Seal

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Project Title
TROUP COUNTY GOVERNMENT CENTER
 LaGRANGE, GEORGIA

Sheet Title
FLOOR PLAN SECOND LEVEL

Job No. 40565.00	Scale AS SHOWN
Date 05/21/04	Sheet No.
Checked By GMS	AG102
Drawn By	

WALL LEGEND:

- = NON-RATED WALL PARTITION, TO CEILING
- = 1 HR. RATED WALL, TO STRUCTURE
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- = BULLET PROOF WALL, TO STRUCTURE

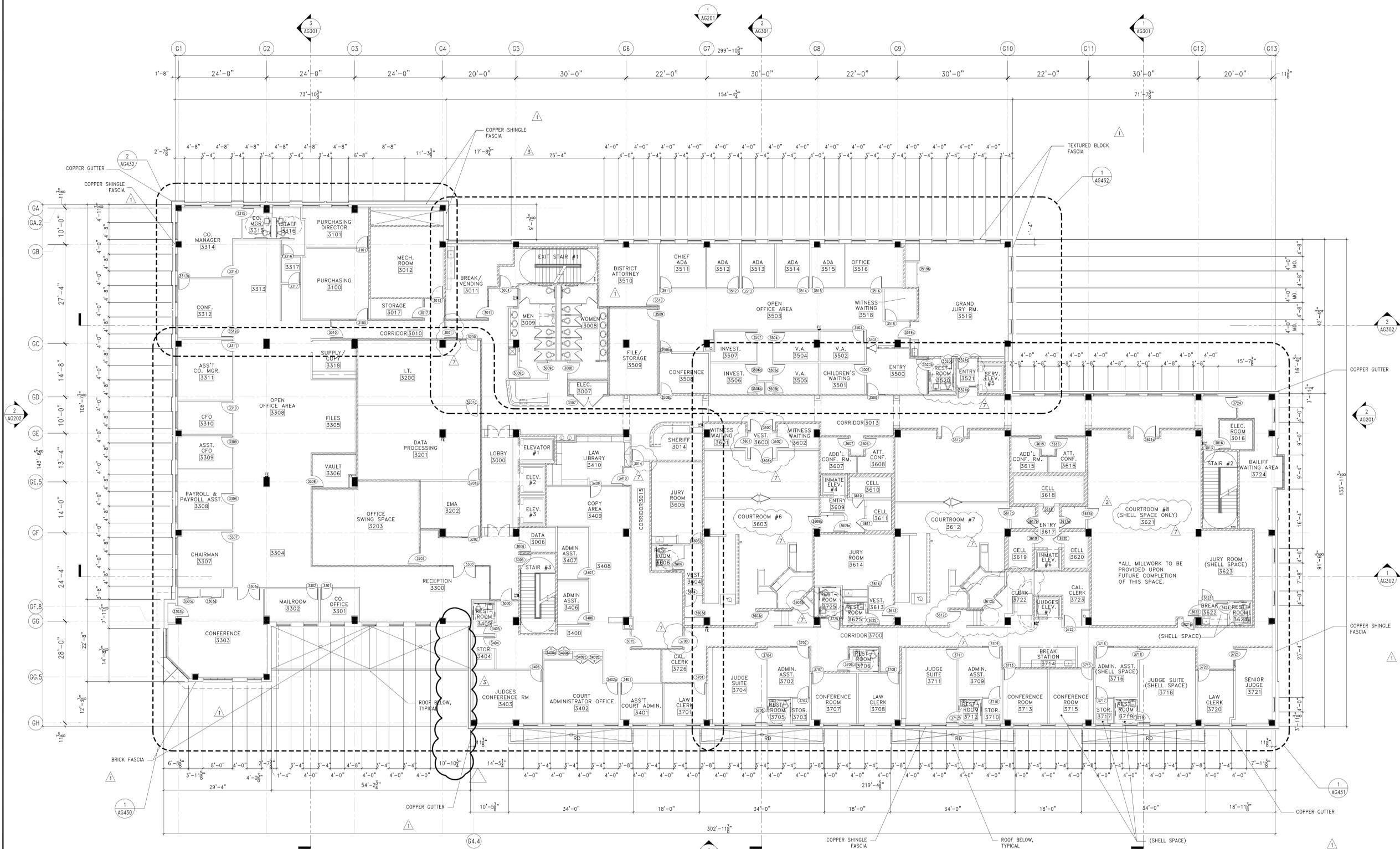
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NOTES:

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4	100% SUPERSTRUCTURE	08/18/03
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6	ISSUE FOR PERMIT	10/03/03
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△	REVISION ISSUE	01/16/04
△	REVISION ISSUE	04/05/04

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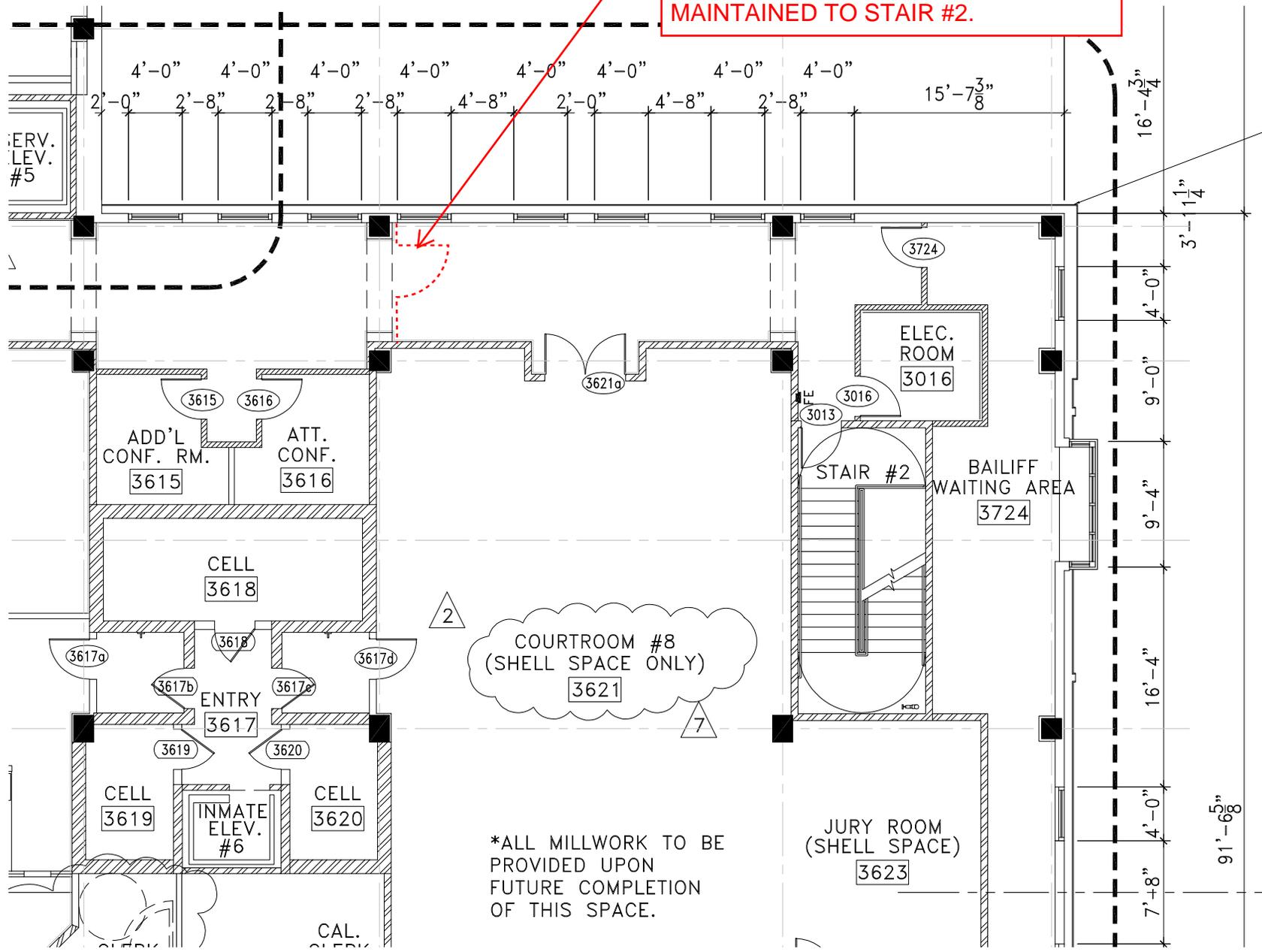
URBAN DESIGN GROUP/INC.
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Tel: 770.444.9630 F: 770.226.5377
E-mail: atlanta@urbandesigngroup.com

Project Title
TROUP COUNTY GOVERNMENT CENTER
LaGRANGE, GEORGIA

Sheet Title
FLOOR PLAN THIRD LEVEL

Job No. 40565.00	Scale AS SHOWN
Date 01/16/04	Sheet No.
Checked By GMS	AG103
Drawn By	

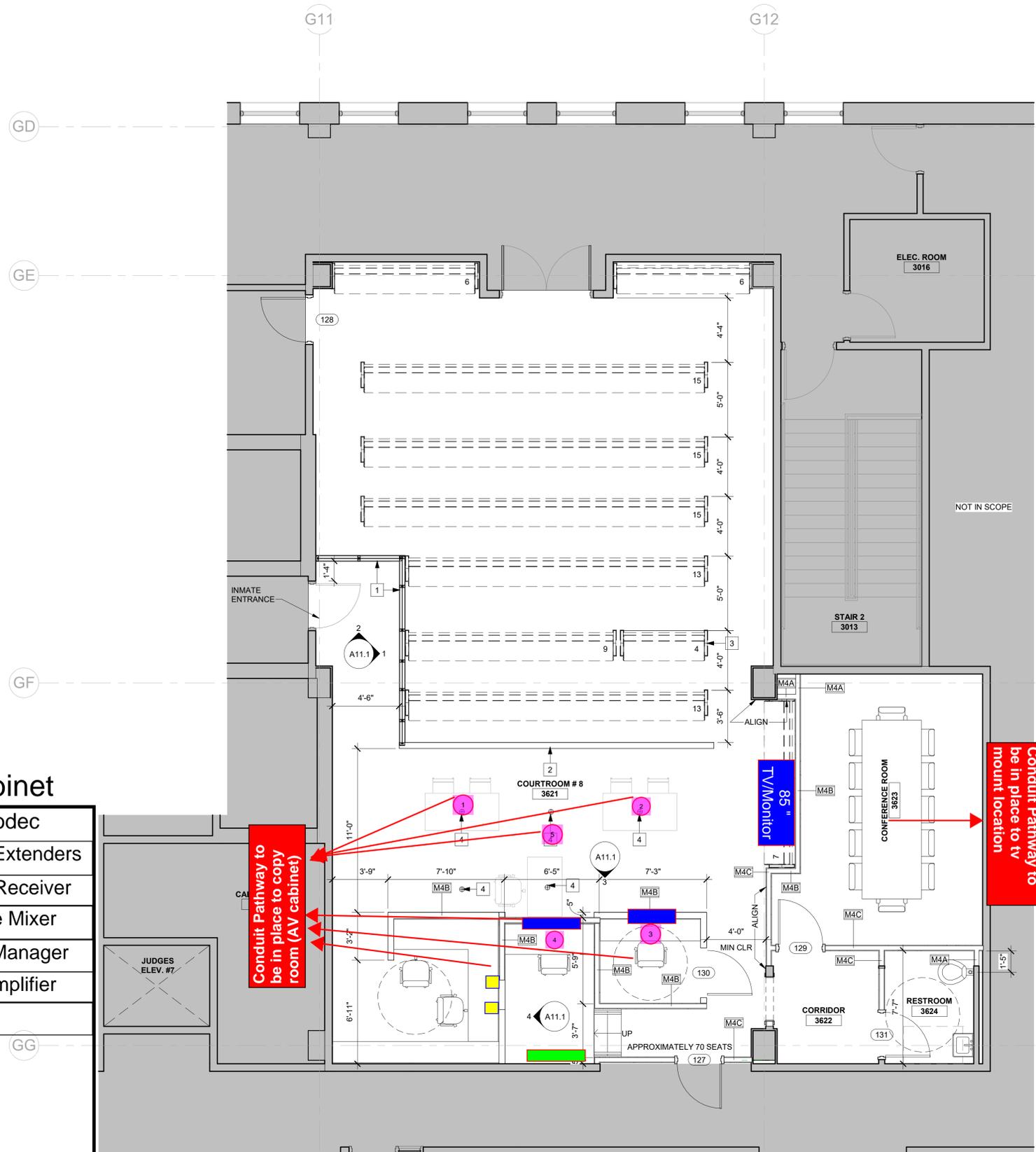
PROVIDE TEMPORARY CONSTRUCTION BARRIER. ENSURE EMERGENCY EGRESS IS MAINTAINED TO STAIR #2.



COURTROOM #8
(SHELL SPACE ONLY)
3621

*ALL MILLWORK TO BE PROVIDED UPON FUTURE COMPLETION OF THIS SPACE.

FILE PATH: Autodesk Docs://24-01920 Troup Cty Courtroom Fit-out/24-01920 Troup Cty Courtroom Fit-out V24.rvt
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Design Symbols

Description	Quantity	Unit
Gooseneck Wireless Microphone	5	
TV/ Monitor	3	
Volume Control	2	
Pathway needed to Above drop ceiling (electrical vendor)		
Cisco Quad Cam Speaker-1		

GENERAL CONSTRUCTION NOTES

A. DIMENSIONS TO NEW CONSTRUCTION ARE MEASURED FROM FACE OF STUD OR FACE OF MASONRY, TYP. (UNO). DIMENSIONS TO EXISTING ELEMENTS ARE MEASURED FROM FINISH FACE, TYP. (UNO).

B. REFER TO REFLECTED CEILING PLANS FOR ADDITIONAL FRAMING INFORMATION.

C. REFER TO SHEET T1.3 FOR TYPICAL WALL TYPES.

D. REFER TO LIFE SAFETY PLANS FOR LOCATIONS OF FIRE AND SMOKE WALLS AND COMPARTMENTATION DESIGNATIONS AND FOR CONSTRUCTION INFORMATION RELATED TO SMOKE WALLS.

E. UNTAGGED INTERIOR WALLS ARE TYPE M4B, UNLESS NOTED OTHERWISE.

KEYED CONSTRUCTION NOTES

1	42"H WALL WITH TEMPERED GLASS ABOVE
2	42"H WOOD PANEL WALL
3	66" W BENCH ON CASTERS
4	POWER BOX IN FLOOR
5	72" H WOOD PANEL WALL

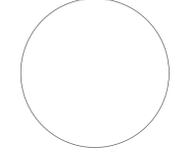
AV Cabinet

Cisco Codec
Atlona HDMI Extenders
Microphone Receiver
Microphone Mixer
Frequency Manager
Speaker Amplifier

1
 A1.2
 NEW CONSTRUCTION FLOOR PLAN - COURTROOM #8
 SCALE: 1/4" = 1'-0"



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 Columbus, GA 31901
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TROUP COUNTY COURTROOM FIT-OUT
 TROUP COUNTY, GA.
SCHEMATIC

Project No.: 24-01920
 Date: 05/17/24
 Drawn by: JYW
 Checked by: SF
 Revisions:

No.	Date	Description
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NEW CONSTRUCTION FLOOR PLAN

A1.2

PRINTED: 8/21/2024 5:19:15 PM

FILE PATH: AutodesK Docs://24-01920 Troup Cty Courtroom Fit-out/24-01920 Troup Cty Courtroom Fit-out V24.rvt



Design Symbols

Description	Quantity	Unit
- Ceiling Speaker	14	
- P60 Ceiling mounted Camera	1	
Ceiling Microphone	1	

GENERAL REFLECTED CEILING PLAN NOTES

- A. ALL ABOVE-CEILING AND EXPOSED SYSTEMS INSTALLATION BY SUBS TO BE COORDINATED WITH OTHER TRADES PRIOR TO BEGINNING WORK.
- B. ENGINEERING DRAWINGS TAKE PRECEDENCE FOR PARTICULAR FIXTURE TYPES. ARCHITECTURAL REFLECTED CEILING PLANS ARE FOR COORDINATION OF AESTHETIC ARRANGEMENTS.
- C. ENGINEERING DRAWINGS TAKE PRECEDENCE FOR SIZES OF DUCTWORK. ARCHITECTURAL REFLECTED CEILING PLANS ARE FOR COORDINATION OF AESTHETIC ARRANGEMENTS.
- D. CEILING HEIGHTS INDICATED ARE FROM TOP OF FINISH FLOOR TO UNDERSIDE OF FINISHED CEILING.
- E. ALL LAY-IN ACOUSTICAL CEILINGS TO BE ACT-1 WITH GRID 1 U.N.O.
- F. ALL EXPOSED CEILINGS TO BE PAINTED P-2, U.N.O.
- G. EXPOSED PIPING, CONDUIT, ETC. NOT SHOWN FOR CLARITY. ALL EXPOSED ELEMENTS SHALL BE PAINTED, UNO.
- H. ALL EXPOSED ELECTRICAL CONDUIT TO BE PAINTED TO MATCH ADJACENT SURFACES.
- I. REFER TO FINISH PLANS FOR ADDITIONAL FINISH INFORMATION.

FIXTURE LEGEND

- RECESSED CAN LIGHT
- 2' x 2' TROFFER
- ▭ 2' x 4' TROFFER
- ▬ 4' x 4' LINEAR TROFFER

FINISH SYMBOLS LEGEND

- CEILING HEIGHT: 10'-0" A
- ▣ LAY-IN ACOUSTICAL CEILING
 - ▤ GWB CEILING

REMARKS

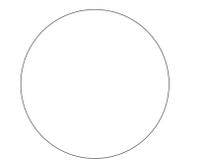
A. NOT USED

1 RCP
A9.1 SCALE: 1/4" = 1'-0"



urban-gro

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NOT FOR CONSTRUCTION

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TROUP COUNTY COURTROOM
 FIT-OUT
 TROUP COUNTY, GA.
 SCHEMATIC

Project No.: 24-01920
Date: 05/17/24
Drawn by: JYW
Checked by: SF
Revisions:

No.	Date	Description
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REFLECTED CEILING PLAN

A9.1